**State Award for Scientists and Engineers for the year 2019**

**(Instituted by Government of Karnataka)**

Latest Photograph

PROFORMA

Nomination for ...................................................State Award for the year 2019

1. **Personal Data:**

|  |  |  |
| --- | --- | --- |
| 1 | Name |  |
| 2 | Date of birth\* |  |
| 3 | Place of birth & State |  |
| 4 | Period of stay in Karnataka\*\* |  |
| 5 | Present Position Held |  |
| 6 | Address : (Office & Residence |  |
| 7 | Tel no: (Off : Res : & Mobile) |  |
| 8 | E-mail |  |

**Note:** \* Enclose proof of age

\*\* Enclose self-attested domicile certificate clearly indicating period of stay in Karnataka. Applicable only to those who are not born in Karnataka (as **Annexure -I**)

1. **Academic Qualifications:**

(Indicate your educational qualifications, starting with the latest)

|  |  |  |  |
| --- | --- | --- | --- |
| Period | Qualification | University / Institute/ Board | Subject / field |
|  |  |  |  |

1. **Professional Career**

Indicate your professional career for the past 20 years, starting with the latest.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Period | Years | Organization | Designation | Nature of work / responsibility  |
|  |  |  |  |  |

1. **Profile professional career/life sketch:** (Write-up not to exceed 300 words.

Please submit the write-up both in Kannada and English)

1. **Area of Professional Activity** (any of the areas listed below)
* Physical Sciences & Mathematics
* Chemical Sciences
* Medical Sciences
* Life Sciences
* Agricultural Science and Animal Husbandry
* Engineering Sciences (specify sub field)
* Science Education / History & Philosophy of Science/ Science & Society
1. **Research Papers/ Publications** (Only those publications published on or before 28th February 2019)
	1. **Summary of Publications** (Please indicate numbers only)

|  |  |  |
| --- | --- | --- |
|  | **Publications** | **Numbers** |
| a | Papers published in journals |  |
| b | Papers published in conferences / seminars  |  |
| c | Articles published in newsletter / bulletin |  |
| d | Books  |  |
| e | Chapters in Books |  |
| f | Reports |  |
| g | General / popular articles  |  |
| h | Other types publications, if any |  |
| i | Patents granted |  |
| j | Total citations / h- index / i- index |  |

**6.2 Details of Publications**: (Please give details as indicated below)

**a. Papers published in journals** (Title, Author & Co-authors, Journal, Volume, Year of publication and Page Numbers and Total citation)

1. **Papers published in conferences / seminars** (Title, Conference / seminar, Date & Venue, Page Numbers)
2. **Articles published in newsletter / bulletin** (Title, Author & Co-authors, Journal, Volume, Year of publication and Page Numbers)
3. **Books / Chapters** (Title of Book/ Chapter, Author & Co-authors, Volume, Year of publication and Page Numbers)
4. **Reports/ Popular articles Other types publications, if any** (Title, Author & Co-authors, Publisher, Year)
5. **Patents** (Please indicate details : Title, Patent Number, Year & Country)
6. **Guidance to Students (PG and Ph.D)** : (No. of students awarded & No. of students still working)
7. **Fellowship / Membership of professional bodies:** (only during professional carrier)

# Awards & Citations received during professional career. (Please do not include the awards received during studentship and for other activities)

1. **Details of two referees** (Letters should be enclosed as **Annexure-II**)

|  |  |  |  |
| --- | --- | --- | --- |
| Name & Designation | Address | Areas of research | Relationship with referee |
|  |  |  |  |
|  |  |  |  |

1. **Details of five important research publications** : Copies of all such papers should be enclosed as **Annexure-III**

(This should include Title, Author & Co-authors, Journal, Volume, Year of publication and Page Numbers and Total citation and details of Contributions, Brief description of work)

1. Any other information you would like to furnish to justify your nomination for the award (Supporting document, if any, to be attached as **Annexure IV**)
2. **Declaration:**

I, ..................................................., hereby, declare that all the information provided by me in this proforma for the nominations for ........................................State Award for the year 2019 are true to best of my knowledge. I would provide the original documents if required.

Date:

Place: Signature

**NOTE:**

* Women Scientists / Engineers (below 50 years of age) are eligible to apply for Sir C V Raman and Prof. Satish Dhawan Awards in addition to Dr. Kalpana Chawla Award. However, they have to submit the separate nominations for each Award.
* Nominations should be sent in the form of hardcopy only.
* Original documents should be produced whenever called for.
* Canvassing in any form entails disqualification.
* Decision of selection committee is final and binding

The nominations should be sent, **on or before 17th February 2020** to the following address:

# The Secretary

**Karnataka State Council for Science and Technology**

Indian Institute of Science campus, Bangalore 560 012

Ph: 080 - 2334 1652, 2334 8848, 2334 8849,

E-mail: office.kscst@iisc.ac.in

Website: [www.kscst.org.in](http://www.kscst.org.in) & [www.kscst.iisc.ernet.in](http://www.kscst.iisc.ernet.in)